SURNAME: (Mr. Mrs. Miss))	a:	
CHRISTIAN NAMES:			
ADDRESS:			
OCCUPATION: (and whether retired)			d .
ROUTE OF PATH	DISTRICT/PARISH COMMUNITY	NO.	ON COUNTY MAP (if known)
CROWN POINT TO IS THE PATH A FOOTPATH,	OR IS IT A BRIDLE	EWAY? Foo T	-PIAM
DO YOU REGARD THIS PATH AS PUBLIC?	\$	HAVE YOUR FRIE REGARDED IT AS	NDS OR FAMILY PUBLIC?
HOW MANY YEARS HAVE YOU KNOWN THE PATH?	10	DURING WHICH Y	EARS HAVE YOU
FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK GOING TO SHOPS, ETC.?	O, EASURE	HOW FREQUENTLY THE PATH, I.E. ONCE A WEEK, C ETC.?	DID YOU USE ONCE A DAY,
HAVE YOU EVER KNOWN OF OF THE PATH? IF SO, G	ANY STILES, HANDO	ATES OR NOTICES DATES, PLACES	ON THE COURSE AND WORDING.
3 STILE			
2 6478			
HAVE YOU EVER BEEN EMP CROSSED BY THE PATH?	LOYED BY, OR A TEN	NANT OF, THE OWN	NER OF THE LAND
IF YOU WERE A TENANT C	THE WAY! IF SO,	LANDOWNER, DID GIVE DATES AND	HE GIVE YOU PARTICULARS.
	No		
ANY FURTHER INFORMATIO	ON:		*
W)	167		
signature:		SIGNATURE TAKING ST	OF PERSON ATEMENT:
DATE:	1996		

PUBLIC RIGHTS OF WILL	2272 3733 77
SURNAME: (Mr. Mrs. Miss)	
CHRISTIAN NAMES:	
ADDRESS:	
OCCUPATION:(and whether retired)	
ROUTE OF PATH DISTRICT/PART FORM Point Deep Haye COMMUNITY	CHEDOLETON (if known)
IS THE PATH A FOOTPATH, OR IS IT A'BI	
DO YOU REGARD THIS YES	HAVE YOUR FRIENDS OR FAMILY REGARDED IT AS PUBLIC?
HOW MANY YEARS HAVE YOU KNOWN THE PATH?	DURING WHICH YEARS HAVE YOU USED THE PATH? 1965-69
FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A MONTH, ETC.? Twice per year.
HAVE YOU EVER KNOWN OF ANY STILES, I OF THE PATH? IF SO, GIVE PARTICULAR	HANDGATES OR NOTICES ON THE COURSE RS OF DATES, PLACES AND WORDING.
HAVE YOU EVER BEEN EMPLOYED BY, OR CROSSED BY THE PATH? IF SO, GIVE D	A TENANT OF, THE OWNER OF THE LAND ATES.
**	
IF YOU WERE A TENANT OR EMPLOYEE OR ANY INSTRUCTIONS ABOUT THE WAY? IF	THE LANDOWNER, DID HE GIVE YOU SO, GIVE DATES AND PARTICULARS.
	MIH.
ANY FURTHER INFORMATION:	
SIGNATURE	SIGNATURE OF PERSON TAKING STATEMENT:
DATE: 21.11.89	(see apposite).

SURNAME: (Mr. Mrs. Mis	es)		
CHRISTIAN NAMES:			
ADDRESS:			The Man Action
		-	
OCCUPATION: (and whether retired)			om
CIONN .	DISTRICT/PARISH COMMUNITY CHEDDLETURY.		ON COUNTY MAP (if known)
Deep Houpes. IS THE PATH A FOOTPATH	, OR IS IT A BRIDL	EWAY? FOOT	PATH.
DO YOU REGARD THIS PATH AS PUBLIC?	YES.		NDS OR FAMILY
HOW MANY YEARS HAVE YOU KNOWN THE PATH?	60 yrs.	DURING WHICH YUSED THE PATH?	EARS HAVE YOU 1928 - 1989.
FOR WHAT PURPOSE DID YOU USE THE PATH, I.E PLEASURE, GOING TO WO GOING TO SHOPS, ETC.?	rk, PLEASURE	HOW FREQUENTLY THE PATH, I.E. ONCE A WEEK, C ETC.? 3 or U	ONCE A DAY,
HAVE YOU EVER KNOWN O OF THE PATH? IF SO, I Crown Poin	give particulars of term. 21	DATES. PLACES	AND WORDING.
HAVE YOU EVER BEEN EM CROSSED BY THE PATH?	PLOYED BY, OR A TEN	NANT OF, THE OWI	NER OF THE LAND
IF YOU WERE A TENANT ANY INSTRUCTIONS ABOU	OR EMPLOYEE OR THE	LANDOWNER, DID GIVE DATES AND	PARTICULARS.
always been reoper taking	a parblic for works, pico	knowledge sotpath for incing and	This has The use of such like.
SIGNATURE: _ DATE: _ 15-8	89.	SIGNATURE TAKING STA	

PUBLIC I	RIGHTS OF WAT INFORMA	ATTON SHEET	
SURNAME: (Mr. Mrs. Miss)			
CHRISTIAN NAMES:			A.
ADDRESS:			
			1200 1100 1100 1100 1100 1100 1100 1100
	ı		
OCCUPATION:(and whether retired)			2
ROUTE OF PATH CROWN POINT FARM TO DEEP HAYES POOK	DISTRICT/PARISH COMMUNITY CHEDDARTO		ON COUNTY MAP (if known) ?
IS THE PATH A FOOTPATH,	OR IS IT A BRIDLEWAY	?	
DO YOU REGARD THIS PATH AS PUBLIC? YES	REG	SARDED IT AS	NDS OR FAMILY PUBLIC? EARS HAVE YOU
YOU KNOWN THE PATH? 70 YRS FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.? PLEASURE	USE HOW THE	THE PATH? FREQUENTLY PATH, I.E. E A WEEK, O	
HAVE YOU EVER KNOWN OF A OF THE PATH? IF SO, GIV	E PARTICULARS OF DAT	OR NOTICES	ON THE COURSE AND WORDING.
STILE DEEP Hoyes + CROM	UN ROINT FARM		
PATE LITTLE PARK FAR	M 1 -		
HAVE YOU EVER BEEN EMPLO CROSSED BY THE PATH? IF	YED BY, OR A TENANT	OF, THE OWN	ER OF THE LAND
No			
IF YOU WERE A TENANT OR ANY INSTRUCTIONS ABOUT 1	EMPLOYEE OR THE LAND THE WAY? IF SO, GIVE $N0$	DOWNER, DID E DATES AND	HE GIVE YOU PARTICULARS.
ANY FURTHER INFORMATION:	Ē		
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	1		
SIGNATURE:		SIGNATURE O	
DATE: 7 - 8 - 80		The same and a second s	The second of th

S	SURNAME: (Mr. Mrs. Miss)	
(CHRISTIAN NAMES:	
I	ADDRESS:	
	OCCUPATION: (and whether retired)	=
RO	ROUTE OF PATH DWN POINT FARM DEEP HAYE POOL COMMUNITY CHEDDLETO	NO. ON COUNTY MAP (if known)
	IS THE PATH A FOOTPATH, OR IS IT A BRIDLE	EWAY?
	DO YOU REGARD THIS YES. PATH AS PUBLIC?	HAVE YOUR FRIENDS OR FAMILY REGARDED IT AS PUBLIC?
	HOW MANY YEARS HAVE YOU KNOWN THE PATH? /OYRS.	DURING WHICH YEARS HAVE YOU USED THE PATH?
	FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.? PLEASURE	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A MONTH, ETC.?
a l	HAVE YOU EVER KNOWN OF ANY STILES, HANDGA OF THE PATH? IF SO, GIVE PARTICULARS OF	DATES, PLACES AND WORDING.
	STILE AT DEEP HAYE	ψ'
	HAVE YOU EVER BEEN EMPLOYED BY, OR A TEN CROSSED BY THE PATH? IF SO, GIVE DATES.	ANT OF, THE OWNER OF THE LAND
	W. Committee of the com	

IF YOU WERE A TENANT OR EMPLOYEE OR THE LANDOWNER, DID HE GIVE YOU ANY INSTRUCTIONS ABOUT THE WAY? IF SO, GIVE DATES AND PARTICULARS.

NO -

ANY FURTHER INFORMATION:

SIGNATURE:

DATE:

04-04.89.

SIGNATURE OF PERSON TAKING STATEMENT:



	SURNAME: (Mr. Mrs. Miss)		
	CHRISTIAN NAMES:			
	ADDRESS:			
	2	2		
		3		
	OCCUPATION: (and whether retired)			
	ROUTE OF PATH	DISTRICT/PARISH COMMUNITY	NO.	ON COUNTY MAP (if known)
	ROWAL POINT FARM	COMMONTTI		(II Known)
01)	IS THE PATH A FOOTPATH,	OR IS IT A BRIDLE	EWAY?	
				vi.
-	DO YOU REGARD THIS PATH AS PUBLIC?		HAVE YOUR FRIED REGARDED IT AS	
	TAIN AS TOBLIC:		VES	
	HOW MANY YEARS HAVE		DURING WHICH Y	
	YOU KNOWN THE PATH?	earl	USED THE PATH?	JACK OVER JU
	FOR WHAT PURPOSE DID YOU USE THE PATH, I.E.		THE PATH, I.E.	
	PLEASURE, GOING TO WORK GOING TO SHOPS. ETC.?	•	ONCE A WEEK, O	NCE A MONTH,
	PLEASURE -		Pull Hus BA	Enequently only earl
	PLEASURE, GOING TO WORK GOING TO SHOPS, ETC.? PLEASURE HAVE YOU EVER KNOWN OF OF THE PATH? IF SO, GI	ANY STILES, HANDG VE PARTICULARS OF	ATES OR NOTICES DATES, PLACES	ON THE COURSE AND WORDING.
	STYLE DEEP HAY	135. + CROWN 10	OINT FARM	
0	GATE ATLIT	in antiference		
	HAVE YOU EVER BEEN EMPI	OYED BY, OR A TEN	ANT OF, THE OWN	ER OF THE LAND
		· No	90	
	TO NOW LIDDE A MONANT OF	120	LANDOWNED DID	HE GIVE YOU
	IF YOU WERE A TENANT OF ANY INSTRUCTIONS ABOUT	THE WAY? IF SO,	GIVE DATES AND	PARTICULARS.
		No		
	ANY FURTHER INFORMATION	N:		
				*
	SIGNATURE: _		SIGNATURE (
	DATE: 4/8/8	9.	TAKING STA	LEMENT:

PUBLIC	RIGHTS OF WAY IN	FORMATION SHEET	
SURNAME: (Mr. Mrs. Miss)		
CHRISTIAN NAMES:	10 N		
ADDRESS:			
÷			
OCCUPATION: (and whether retired)			
ROUTE OF PATH	DISTRICT/PARISH COMMUNITY	NO.	ON COUNTY MAP (if known)
IS THE PATH A FOOTPATH,	OR IS IT A BRIDL	EWAY?	
DO YOU REGARD THIS YES		HAVE YOUR FRIED REGARDED IT AS	
HOW MANY YEARS HAVE YOU KNOWN THE PATH?	app.	DURING WHICH Y	EARS HAVE YOU
FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK GOING TO SHOPS, ETC.?	Plearue.	HOW FREQUENTLY THE PATH, I.E. ONCE A WEEK, OF ETC.?	ONCE A DAY,
HAVE YOU EVER KNOWN OF OF THE PATH? IF SO, GI			
	9	.(¥3	
HAVE YOU EVER BEEN EMPL CROSSED BY THE PATH? I	OYED BY, OR A TEN F SO, GIVE DATES.		ER OF THE LAND
IF YOU WERE A TENANT OR ANY INSTRUCTIONS ABOUT			
ANY FURTHER INFORMATION	1		
	est.		

SIGNATURE:

DATE:

14 August 89

SIGNATURE OF PERSON TAKING STATEMENT: